## Kansas Commission on Veterans Affairs Office Hutchinson Field Office



**Tom Brady** 

## **Address:** 1625 E. 30th

Hutchinson, KS 67501-5207

Phone: 620-662-7131 Fax: 620-665-1008

Website: <a href="www.kcva.ks.gov">www.kcva.ks.gov</a>
Emails: <a href="mailto:tom.brad@ks.gov">tom.brad@ks.gov</a>
mike.casquino@ks.gov



Mike Casquino

Counties Served: Barber, Harper, Kingman, Harvey, Rice, Pratt, and Stafford

## **Itinerant Schedule:**

Town	Schedule	Location
Lyons	1 <sup>st</sup> Tuesday 9AM - 12PM	County Courthouse, 101 W Commercial (620)-257-2232
Kingman	3rd Tuesday 9AM - 12PM	County Courthouse, 130 N Spruce, (620)-532-2521
Medicine Lodge	2 <sup>nd</sup> Tuesday 1PM - 4PM	County Courthouse, 124 E. Kansas, (620)-886-5646
Newton	4 <sup>th</sup> Tuesday 9AM - 12PM	County Courthouse, 8th & Main, (316)-284-6842
St. John	1st Tuesday 1PM - 4PM	County Courthouse, 209 N Broadway (620)-549-3509
Anthony	3 <sup>rd</sup> Tuesday 1PM - 4PM	Harper County Health Dept., 123 N Jennings (620)-842-5132
Pratt	2 <sup>nd</sup> Tuesday 9:30AM - 12 PM	Pratt Rec. Department, 117 W 3 <sup>rd</sup> , (620)-672-3261

<sup>\*\*</sup>Please be advised itinerant travel and appointments are subject to change\*\*